

Psalm 19

- ¹ The heavens are telling the glory of God;
and the firmament proclaims his handiwork.
² Day to day pours forth speech, and night to night declares knowledge.
³ There is no speech, nor are there words; their voice is not heard;
⁴ yet their voice goes out through all the earth,
and their words to the end of the world.

- In the heavens he has set a tent for the sun,
⁵ which comes out like a bridegroom from his wedding canopy,
and like a strong man runs its course with joy.
⁶ Its rising is from the end of the heavens,
and its circuit to the end of them; and nothing is hidden from its heat.

- ⁷ The law of the Lord is perfect, reviving the soul;
the decrees of the Lord are sure, making wise the simple;
⁸ the precepts of the Lord are right, rejoicing the heart;
the commandment of the Lord is clear, enlightening the eyes;
⁹ the fear of the Lord is pure, enduring forever;
the ordinances of the Lord are true and righteous altogether.
¹⁰ More to be desired are they than gold,
even much fine gold; sweeter also than honey,
and drippings of the honeycomb.

- ¹¹ Moreover by them is your servant warned;
in keeping them there is great reward.
¹² But who can detect their errors?
Clear me from hidden faults.
¹³ Keep back your servant also from the insolent;
do not let them have dominion over me.
Then I shall be blameless, and innocent of great transgression.

- ¹⁴ Let the words of my mouth and the meditation of my heart
be acceptable to you, O Lord, my rock and my redeemer.

Mark 8:27-38

27 Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?'²⁸ And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.'²⁹ He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.'³⁰ And he sternly ordered them not to tell anyone about him.

31 Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.³² He said all this quite openly. And Peter took him aside and began to rebuke him.³³ But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

34 He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me.³⁵ For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.³⁶ For what will it profit them to gain the whole world and forfeit their life?

³⁷Indeed, what can they give in return for their life?³⁸ Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

James 3:1-12

3Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness.²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing.

My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine yield figs? No more can salt water yield fresh.